

## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	kurinchi school
2	AFFILIATION NO.(IF APPLICABLE)	1930276
3	SCHOOL CODE (IF APPLICABLE)	55209
4	COMPLETE ADDRESS WITH PIN CODE	kurinchi nagar, thaneerkulam, kakkalur post, thiruvallur taluk, THIRUVALLUR . TAMILNADU - 602003
5	PRINCIPAL NAME	V VASANTHA SHYAMALA
6	PRINCIPAL QUALIFICATION	M.A, M.ED
7	SCHOOL EMAIL ID	v.shyalama71@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9841633326

## B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://kurinchischool.in/admin/images/Affiliation.pdf">https://kurinchischool.in/admin/images/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kurinchischool.in/admin/images/Trust%20deed.pdf">https://kurinchischool.in/admin/images/Trust%20deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://kurinchischool.in/admin/images/Noc.pdf">https://kurinchischool.in/admin/images/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://kurinchischool.in/admin/images/CERTIFICATE.pdf">https://kurinchischool.in/admin/images/CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://kurinchischool.in/admin/images/Structural%20Stability%20certificate.pdf">https://kurinchischool.in/admin/images/Structural%20Stability%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://kurinchischool.in/admin/images/Fire%20certificate.jpg">https://kurinchischool.in/admin/images/Fire%20certificate.jpg</a>

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

<https://kurinchischool.in/admin/images/DEO.pdf>

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<https://kurinchischool.in/admin/images/Sanitary%20certificate.jpg>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kurinchischool.in/admin/images/Fee.jpg">https://kurinchischool.in/admin/images/Fee.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://kurinchischool.in/admin/images/ACADEMIC%20CALENDAR.pdf">https://kurinchischool.in/admin/images/ACADEMIC%20CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://kurinchischool.in/admin/images/SMC.pdf">https://kurinchischool.in/admin/images/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://kurinchischool.in/admin/images/Parent%20Teacher%20Asso.jpg">https://kurinchischool.in/admin/images/Parent%20Teacher%20Asso.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	V VASANTHA SHYAMALA
2	TOTAL NO. OF TEACHERS	25
	PGT	14
	TGT	6
	PRT	5
3	TEACHERS SECTION RATIO	25

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	21	21	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	12	12	100	

## E : SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11453
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 668
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 390
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dwOGJOloVqg&amp;feature=youtu.be">https://www.youtube.com/watch?v=dwOGJOloVqg&amp;feature=youtu.be</a>

*V. Vasantha Shyamala*  
22/6/24

V. VASANTHA SHYAMALA, M.A., M.Ed., M.Phil.,  
PRINCIPAL  
KURINCHI SCHOOL  
Kurinchi Nagar, Thanneerkulam,  
Tiruvallur - 602 003.